

# STUMPTOWN COMICS FEST

# 2005

SATURDAY, OCT. 1  
9 A M - 6 P M  
PORTLAND, ORE.

EXHIBITOR REGISTRATION • DEADLINE: 8-31-2005

## 1. CONTACT INFORMATION

This information will be used as the main contact for all SCF2005 business. This info will not be shared with anyone outside of the festival organization.

Individual       Business

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip/Postal Code \_\_\_\_\_

Country \_\_\_\_\_

Email Address \_\_\_\_\_

Phone Number \_\_\_\_\_

I Attended the Stumptown Comics Fest in 2004.

Yes, my name can be used in promotional materials.

## 2. TABLE OPTIONS

Table Size	Price each	Qty.	Item Total
<b>Half Table</b> - 3' table includes 1 chair and 1 badge	\$10.00		
<b>Full Table</b> - 6' table includes 2 chairs and 2 badges	\$20.00		

**Additional Badges:** Add \$5 for each badge over those included with your tables:

If you wish to be placed near a specific exhibitor, or have any special needs, please list them here.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Total Payment:** \_\_\_\_\_

please make checks payable to:  
**Indigo Kelleigh**

I require an electrical outlet (limited availability)

## 3. BADGE DETAILS

Fill out the badges as you would like them to appear. To be included the festival Program, please include a brief bio in the space provided and include artwork with this application. For additional guests, use the next page.

**Badge 1 (half-table)**

name \_\_\_\_\_

line 2 (ex: publication, company...) \_\_\_\_\_

line 3 (ex: publication, website...) \_\_\_\_\_

Use my name in promotional materials

Bio: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Badge 2 (full table)**

name \_\_\_\_\_

line 2 (ex: publication, company...) \_\_\_\_\_

line 3 (ex: publication, website...) \_\_\_\_\_

Use my name in promotional materials

Bio: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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## 4. ADDITIONAL GUESTS

Additional guests and exhibitors may be added for a charge of \$5 apiece.

**Badge 3**

name \_\_\_\_\_

line 2 (ex: publication, company...) \_\_\_\_\_

line 3 (ex: publication, website...) \_\_\_\_\_

Use my name in promotional materials

Bio: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Badge 4**

name \_\_\_\_\_

line 2 (ex: publication, company...) \_\_\_\_\_

line 3 (ex: publication, website...) \_\_\_\_\_

Use my name in promotional materials

Bio: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Badge 5**

name \_\_\_\_\_

line 2 (ex: publication, company...) \_\_\_\_\_

line 3 (ex: publication, website...) \_\_\_\_\_

Use my name in promotional materials

Bio: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Badge 6**

name \_\_\_\_\_

line 2 (ex: publication, company...) \_\_\_\_\_

line 3 (ex: publication, website...) \_\_\_\_\_

Use my name in promotional materials

Bio: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## 5. ART GUIDELINES

When submitting artwork to be included in promotional materials and next to your listing in the Festival Program, please follow these simple guidelines:

- Art should be black-and-white, and be able to fit into a 2"x2" square.
- Hard-copies will be scanned in and reduced as necessary (originals will NOT be returned).
- Digital files should be saved as 600 dpi TIFF files.
- Digital files can be zipped or stuffed and emailed to [info@pdxcomix.com](mailto:info@pdxcomix.com), with a nice, descriptive Subject (something like 'Art for SCF2005 Program' would be fantastic!).

## 6. FORM SUBMISSION

Fill out this form completely and mail, along with your payment, to:

**SCF2005 REGISTRATION**  
**8114 SE 7th Ave.**  
**Portland, OR 97202**

You will receive notification within 4 weeks of the receipt of your registration. Thanks!